

# Tibberton Parish Council

To all members of the Council: You are hereby summoned to attend a meeting of Tibberton Parish Council for the purpose of transacting the following business. D Mills Clerk to the Council

## Agenda

**Tuesday 14<sup>th</sup> September 2021 at 7.30 p.m. at Taynton & Tibberton Village hall**

- 1. Welcome from the Chairman and Apologies**
- 2. Minutes of the last meeting**

Minutes held on 13<sup>th</sup> July 2021 Approval and Matters Arising
- 3. Declarations of Interest:** In accordance with Sections 30(3) and 235(2) of the Localism Act 2011, Councillors to declare any personal, prejudicial or pecuniary interests pertaining to the agenda.
- 4. Parish Business**
  - a. Correspondence summary – Clerk report
  - b. Current Statement of Accounts for 2021/2022
    - a. including September Payments
- 5. Planning**

Reports on planning comments – Councillor Nutting

  - a. Phelps Way Garage conversion P0556/21/FUL – Comments submitted - Pending
  - b. 1 Elm Drive P02134/21/FUL – Pending
  - c. Wades End Lower Farm Barn conversion P0750/21/FUL – Pending
  - d. Poplars Farm – Agricultural building P1492/21/FUL -
- 6. Finance Committee feedback and recommendations for adoption – Cllr Kingham**
  - a. Overview and Minutes
  - b. Asset register update
  - c. Risk Register and Assessment – recommendation for use of by Council
  - d. 3 Year budget projection including Precept increase for 2022/23
  - e. 2021/2022 Donation & Grant requests notification - continued expenses issue
- 7. Items of discussion**
  - a. Two Rivers community land next to Telephone box license agreement options and topics for discussion and agreement (Part 2 - paper attached) – Cllr Bowman
  - b. Update on VAS project installation – Clerk, Cllr Ackerman & Woodard
  - c. Feedback from letter to landowners on Road safety issues of overgrown hedges along Tibberton Lane – Clerk
  - d. Bulbs and tree planting ‘in memory of’ on Orchard Rise bank – Cllr Kingham
  - e. Garden Bonfires – Cllr Kingham
- 8. Report from County Council**
- 9. Report from District Council**
- 10. A.O.B**
- 11. Date of next meeting – Tuesday 9<sup>th</sup> November 2021**

### Question Forum